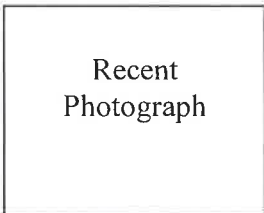


RACHANA SANSAD'S
ACADEMY OF ARCHITECTURE (UN-AIDED)
PRESCRIBED APPLICATION FORM FOR THE POST



CADRE	NO. OF POSTS	POST RESERVED				
		OPEN	SC	ST	VJ-NT	OBC
PROFESSOR	01	01	--	--	--	--
ASSOCIATE PROFESSOR	04	02	01	01	--	--
ASSISTANT PROFESSOR	06	02	01	01	01	01

CADRE	CANDIDATES CATEGORY (Tick on Appropriate Caste)				
	OPEN	SC	ST	VJ-NT	OBC
PROFESSOR					
ASSOCIATE PROFESSOR					
ASSISTANT PROFESSOR					

1. PERSONAL INFORMATION

- i) Name of the Candidate : _____
- ii) COA Registration No. : _____
- iii) COA Reg.No.Valid upto : _____
- iv) Age & Date of Birth : _____
- v) Nationality : _____
- vi) Permanent Address : _____
: _____
: _____
: _____
: Tel No. _____
- vii) Address for Communication : _____
: _____
: _____
: Tel No. _____
- viii) Email Id : _____

: 2:

- ix) Whether belonging to Reserved
(Domicile from State of Maharashtra)
Category: i.e.ST/ SC/DT/NT/OBC : _____
If Yes, submit Xerox copy of
the Caste certificate & caste validity
Certificate & Non Creamy Layer
Certificate if applicable

2. EDUCATIONAL QUALIFICATION:

Sr No	EXAMINATION PASSED (from S.S.S (X) to Highest)	NAME OF BOARD/ UNIVERSITY	MONTH & YEAR OF PASSING	% OF MARKS OBTAINED	CLASS / DIVISION
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

Note: Enclose attested copy & certificates

➤ **EXPERIENCE AND EXTRA-CURRICULAR ACTIVITIES**

Sr.No	Research Guide	Standard Academic Publication	Teaching Experience	Extra Curricular Activities
1				
2				
3				
4				
5				

Note: Enclose attested copy & certificates

: 3 :

➤ **WORK EXPERIENCE:**

Sr No	NAME & ADDRESS OF ORGANISATION	POSITION HELD	DURATION	EXPERIENCE IN MONTHS/YEARS
1				
2				
3				
4				
5				

Note: Enclose attested copy & certificates.

3) GENERAL

- i) Merits / Awards if any : _____
- ii) Hobbies : _____
- iii) Whether employed, if so give : _____
Details of Professional experience
with present salary.
- iv) Attended Q.I.Ps/Refresher : _____
Courses/ Workshops/Seminars/
(Attached separate sheet if
required)
- v) Other qualifications and : _____
Experiences if any.

The candidates working in the Government /
Semi-Government / University / Public Sector
must apply through proper channel.

Date: _____

Signature of the Candidate

(278, Shankar Ghanekar Marg, Prabhadevi, Mumbai 400 025. Tel.No.2430 10 24; 2430 17 24)